



BOYS & GIRLS CLUB
OF
Ashley County

After School Registration Requirements

Required documents for eligibility are:

- **Member Birth Certificate**
- **Fully Completed Membership Form**
- **Proof of Guardianship in other circumstances**
- **List of ALL authorized contacts to communicate with and pick-up your member/members**

****Membership Fees have to be paid and paperwork returned prior to your member starting.**

****Membership fees are \$150.00 for the entire school year.**



**BOYS & GIRLS CLUB
OF ASHLEY COUNTY**

Member Information

First Name _____ MI _____ Last Name _____

Address/City/State/Zipcode: _____

Gender: M F DOB (mm/dd/yyyy) _____ age _____ grade _____

Free or Reduced Lunch: YES NO

RACE: African American Asian Caucasian Multi-Racial Native American Hispanic

School Attended: _____ Grade: _____ Siblings: _____

Primary Healthcare Physician: _____ # _____

Any known health problems: YES NO If so list them: _____

Current Medication: _____

Allergies: YES NO If so list them: _____

Parent/Guardian Information

Parent/Guardian: _____ # _____

Work: _____ # _____

Parent/Guardian: _____ # _____

Work: _____ # _____

Military Family: YES NO

Household Income: ___\$0-\$25,000 ___\$25,000-\$50,000 ___\$50,000-\$75,000 ___\$75,000 or above

Emergency Contact: _____ # _____

Emergency Contact: _____ # _____

OFFICE USE ONLY

Date Received: _____

Staff Initial: _____

TANF

REGULAR

Boys and Girls Club Of Ashley County

Authorized Pick Up Form

Member Name: _____

The following people (please include parent's names) are allowed to pick up the club member listed above from the club and are allowed access to the member's information. NO ONE other than the people listed below will be permitted to leave the club with the member.

Name	Relation to Child	Phone Number

Parent/Guardian Name: _____

Signature: _____ Date: _____



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Discipline Policy:

1. Verbal Warning is given addressing any behavior issues other than fighting, foul language and erratic behavior.
2. Verbal Warning will be followed with up to 3 Time Outs starting at 5 minutes and going up to 15 minutes.
3. Time Outs will be followed with writing lines.
4. Lines will be followed with a write up. Next steps are then determined by the CEO and Program Director in the CEOs absence.
5. Any steps taken after a write up can and will lead to the suspension and possible dismissal of the child/children if the behavior can not be gotten under control while at the club.
6. Foul or vulgar language, fighting, bullying and disrespectful behavior is not tolerated at the Boys and Girls Club of Ashley County. These behaviors are grounds for immediate suspension followed by removal from the club if not corrected. Any member written up 3 times for disrespectful behavior will begin the suspension process.
7. Suspensions are 3 days, 5 days, 2 weeks, then removal from the program.

***Any of these behaviors can and will lead to the removal of your child/children from the Boys and Girls Club of Ashley County. We do our very best to provide a safe, fun and educational environment for all of our children here at the club.

Initial: _____

Our Mission Statement

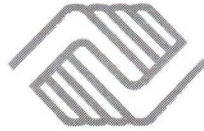
"To enable all young people, especially those who need us most, to reach their full potential as productive, caring and responsible citizens."

I have read and agreed to the above discipline policy in place at the Boys and Girls Club of Ashley County.

Signature: _____ Date: _____

Member: _____

Please take any question about the above policy to the CEO.



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2023/2024 School Year

I am allowing my child to be bused from Crossett Elementary School, Crossett Middle School, or Crossett High School to the Boys and Girls Club of Ashley County located at 305 Oak Street, Crossett AR, 70635.

I give permission to the Boys and Girls Club of Ashley County and the area community schools to exchange information regarding the minor child listed below. This includes access to progress reports and report cards as well as direct communication with my child’s teacher. The exchange aims to help both organizations do a better job of helping the student succeed in school and at the club. This release may be revoked by contacting the Boys and Girls Club of Ashley County in writing to do so.

Members Name: _____

Parent/Guardian: _____ Date: _____

Our Mission:

“To enable all young people, especially those who need us most, to reach their full potential as productive, caring responsible citizens.”



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Parental Release Form

I, the parent/guardian of the minor child on this application, for ourselves, our heirs, executors and administrators, hereby release, waive and acquit and forever discharge the Boys and Girls Club of America and Ashley County, their representatives, successors, insurers, assigns or any other person or entity associated with any of the above organizations such as staff, directors or volunteers, from all liability, claims, demands, or causes of action for any and all loss, damages, injury or death and any claim of damages resulting from use of facilities owned or controlled by the above organizations or participation in activities of said organizations either at or away from the club.

Medical Treatment

I give permission to the Boys and Girls Club of Ashley County to seek emergency medical treatment for my minor child if I cannot be reached. I will be responsible for any cost of medical attention and treatment.

*I give permission to the Boys and Girls Club of Ashley County to tend to minor injuries (scrapes and cuts) with the cleaning/Neosporin and bandaging of the injury.

*I understand that the Boys and Girls Club of Ashley County cannot administer medicine of any kind to my child. This includes prescription drugs and over-the-counter medications.

Surveys and Questionnaires

I, the parent/guardian of the minor listed on the application give permission to the Boys and Girls Club of Ashley County to survey my child about his or her club experience and behaviors, skills, and attitudes using the Boys and Girls Club of America's Youth Development Outcome Measurement Kit surveys or other survey instruments.

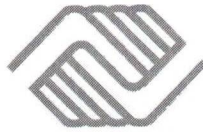
I, the parent/guardian of the minor listed on the application give permission to the Boys and Girls Club of Ashley County to survey my child about their experiences for any grant-related purposes.

As a parent of a club member/members, I agree to participate in any national/state or local survey needed by the BGC of Ashley County.

Technology

As a member of the Boys and Girls Club of Ashley County, all members will have access to the Internet. While precautions are being taken, it is possible that he/she may access inappropriate sites. Boys and Girls Club of Ashley County will have rules and consequences for such behavior and in no way will be responsible for that access.

Members who are assigned Chrome books by the school will be able to use them in the homework room during homework/tutoring time only.



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Cell Phone Policy

Cell phone use is not allowed at the Boys and Girls Club of Ashley County for any member under the age of 12. Phones are to be put away prior to arriving at the club. Members aged 12 and up will be reminded that using their phones while at the club is a privilege that can be lost, not a requirement.

Social Media Posts/National Access

I, the parent/guardian of the minor child listed on the application am giving the Boys and Girls Club of Ashley County permission to take, post, and submit photos and videos of my child/club member as wanted.

Miscellaneous

I understand that the Boys and Girls Club of Ashley County is in no way responsible for any lost, stolen, or damaged items.

I understand that the Boys and Girls Club of Ashley County is not, nor does it claim to be a licensed daycare center.

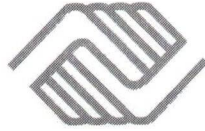
I am giving permission for my child to walk to and from the city pool on Fridays (during summer), behavior permitted accompanied by staff and volunteers. I understand that my child cannot be picked up from the pool unless arrangements were made prior to going to the pool. If they cannot stay the entire time, then they cannot go to the pool and will need to be picked up from the club by 12:30 on their pool day.

*I understand that the Boys and Girls Club of Ashley County is not open to members before 3 pm or after 6 pm during the school year. All members must be picked up by 6 pm. I understand that I will be required to pay a fee of \$1.00 per minute after 6 pm that my child is at the club and that my child cannot return to the club until this late fee is paid.

*Any member sent home due to illness must be free of fever, vomiting, and diarrhea for 24 hours before returning to the club.

*Only staff and members are allowed to enter the Boys and Girls Club of Ashley County cafeteria, bathrooms, classrooms, gym, and outside play areas unless accompanied by a staff member.

*I am fully aware that in the event that my child/children are suspended from school they will not be allowed to participate in club events or athletics for the duration of the school suspension.



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I have read the complete content of this form and application. I understand the rules of the Boys and Girls Club of Ashley County and request that my child be admitted into membership.

_____/_____/_____
Parent/Guardian Signature Name of Minor Date